

COASTLINE COLLEGE

Associated Student Government (ASG)

Agenda

10/26/2018
8:00am-10:00am

2nd Floor, "President's" Conference Room
11460 Warner Avenue, Fountain Valley, CA 92708

NOTICE IS HEREBY GIVEN that the Associated Student Government of Coastline College (ASG) will hold a meeting on the date and time listed above. To remotely attend the meeting, please log on using [Zoom: ASG Weekly Meeting](#) or call 1-646-558-8665, meeting ID: 941-709-841. Pursuant to Government code Section 54955 and 54954.2 (b) (3), the ASG may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Associated Student Government. Those wishing to address the ASG shall be present during public forum and express their concerns. It is the intention of the Coast Community College District and Coastline College to comply with the Americans with Disabilities Act (ADA). If, as an attendee or a participant in this meeting, you will need assistance beyond what is normally provided, Coastline College will attempt to accommodate you in every reasonable manner. Please contact ASG Advisor, Kasie Hipp at khipp@coastline.edu, as soon as possible to inform us of your needs so that appropriate accommodations may be made.

1. CALL TO ORDER

- 1.1. Welcome
- 1.2. Roll Call

ASG Officer Name	Present
Natalie Tran, ASG President	Excused (SSCCC)
Eduardo Sanchez, ASG Vice President	
VACANT, ASG Secretary	
Tinjia Hwang, ASG Treasurer	
Christopher Calvo, Commissioner of Public Relations	
Damon Bui, ASG Area Rep. Garden Grove	
VACANT, ASG Area Rep. Le-Jao	
Jennifer Avalos, ASG Area Rep. Newport Beach	
Raphael Nguyen, ASG Area Rep. Distance Learning	
Peter Kim, ASG Area Rep. Military	
Alex Ta, Legislative Affairs Representative	Excused (SSCCC)
VACANT, Campus Clubs Representative	
VACANT, Student Equity and Pathways Representative	

Committee Representative Name	Present
Mario Hernandez, Technology Committee	Excused (Class)
Shane Kelley, Curriculum	
Asha Taylor, Guided Pathways	
Lan Tran, Facilities, Safety, Sustainability	
Thuy Nguyen, Student Services	Excused (SSCCC)
Ann Marie Ruiz-Khan, TBD	

- 1.3. Adoption of Agenda¹
- 1.4. Approval of Minutes: 10/12/2018, 10/19/2018

2. PUBLIC COMMENT²

3. CLUB ITEMS FOR APPROVAL³

- 3.1. Activation/Reactivation
- 3.2. Event Approvals
- 3.3. Other Club Items

¹ Only changes in the order of the agenda or removal of items are allowed. Additions must be in compliance with The Brown Act.

² At this time, all members of the public may address the Associated Student Government on any item within the subject matter jurisdiction of ASG. Persons wishing to make comments are allowed five (5) minutes per item and twenty (20) minutes per topic will be enforced. Please note that the ASG cannot take any action on items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the ASG that are not on the agenda, at the ASG's discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASG, members of ASG may respond to specific questions and concerns made by the public.

³ All documents must be submitted in according to the policies outlined within the Coastline Club and Advisor Handbook

COASTLINE COLLEGE

4. CCC/CCCD COMMITTEE REPORTS⁴

- 4.1. Board of Trustees Meeting Update, Natalie
- 4.2. Budget Committee, Tinjia
- 4.3. Curriculum Committee, Shane
- 4.4. District Consultation Council (DCC), Eddie
- 4.5. District Student Council, Natalie and Eddie
- 4.6. Diversity Work Group, Chris
- 4.7. Facilities, Safety, Sustainability, Raphael and Lan
- 4.8. Guided Pathways, Asha
- 4.9. Instructional Services, Peter
- 4.10. Management Team, Alex
- 4.11. PIEAC, Tinjia
- 4.12. Student Services, Thuy
- 4.13. Technology Committee CCC, Mario

5. ACTION/DISCUSSION ITEMS⁵

- 5.1. Officer Office Hours
- 5.2. ASG/Involvement Scholarship
- 5.3. Spring Event Calendar
- 5.4. Vacant Positions
- 5.5. Finance Committee Update
- 5.6. Finance Items
 - 5.6.1. Additional finance items
- 5.7. Bylaws Committee Update
- 5.8. Public Relations Update
- 5.9. Event Update: Suzette Walden Cole NBC, 10am & 1pm, 11/8
- 5.10. Event Update: Therapy dogs NBC, 12-3pm, 12/4
- 5.11. Tabling: Career Fair 11/14/18 at NBC from 11am-1pm
- 5.12. Reserve Funds Task Force

6. STANDING OFFICER REPORTS⁶

- 6.1. President
- 6.2. Vice President
- 6.3. Secretary
- 6.4. Treasurer
- 6.5. Public Relations
- 6.6. Garden Grove Campus Representative
- 6.7. Le Jao Campus Representative
- 6.8. Newport Beach Campus Representative
- 6.9. Distance Learning Representative
- 6.10. Military Representative
- 6.11. Legislative Affairs Representative
- 6.12. Campus Clubs Representative
- 6.13. Student Equity and Pathways Representative

7. ADVISOR'S REPORT

8. FUTURE AGENDA ITEMS

9. ADJOURNMENT

⁴ Five-minute time limit per action item, may be extended up to 20 minutes per action item.

⁵ Five-minute time limit per action item, may be extended up to 20 minutes per action item.

⁶ Five minute time limit per report.